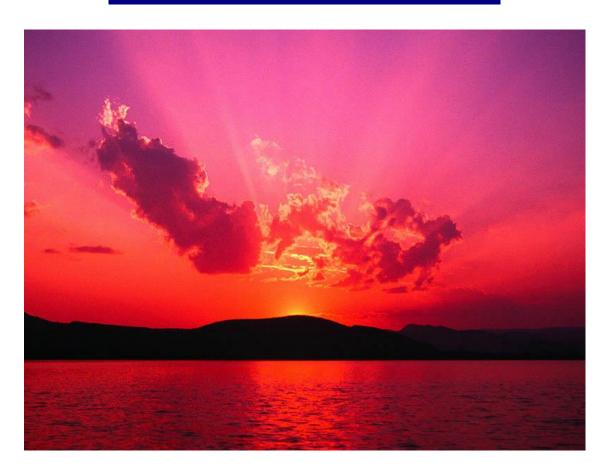
Now Is All There Is



"These words are an attempt to describe an experience which was beyond words"

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Now Is All There Is

The statement "Now Is AllThere Is" is contrary to how most of us think, and live.

"An utter peacefulness filled the m ind and the body"

Let me tell you a story of how I first came to know the truth of this statement.

One beautiful sunny day in 1984, Iw as having a long run in nature. During the run, Ihad a satori, a glimpse of en lightenment.

Here is what happened. As I was running along, mym ind was busy, as it always seemed to be, day and night. Mym ind was always thinking about something, or a number of things. Much of the thinking was actually worrying, trying to figure things out. The details would vary, but there was always a rushing river of thoughts going through the mind.

W ithout any waming, there was a sudden shift in consciousness. What happened was so profound and powerful, that it is difficult to describe it in words. Actually, during the duration of this shift of consciousness, all thinking stopped. The words that I use to describe the experience in this writing were not going through the mind at the time. These words are an attempt to describe an experience which was beyond words.

There was profound silence and peacefulness

In contrast to the noisy thoughts of the busy m ind, there was a profound and blissful silence. An utter peacefulness filled the m ind, and the body. I had never known such peacefulness. It felt quiet, delicate, pure, and all pervasive. It was as if every thing was made of this peacefulness. It felt utterly light, as in light weight. And, it also felt somehow, like it was light itself. Crystalclear, pervading everything, everywhere, not only within the body, but beyond the body in all directions, with no limits.

The 'm e' w ho had alw ays been caught in thought had also van ished!

It was am azing for once, to have no thoughts in the mind. Even more astonishing, - the "me" who had always been caught in thought had also vanished. It was as if the separate package I called myself no longer had a "me", a "self in it. In place of this separate entity that I had identified myself as there was an expanded field of aw areness.

"N ever before had the m ind felt so tiny and confined. N ever before had the self felt so lim ited and so lim iting."

This field of aw areness seem ed to be within the body, and beyond the body. It was as if the body was running in this expanded field of aw areness.

In this expanded state, there was a profound, ecstatic oneness with all there is. The body was no longer separate. There was no separation, no distinction between the body, the vastness of the deep blue sky, the warm thof the sun, the vibrancy of the air, the beauty of the earth and nature all around. A llw as one. There was nobody anymore who was running. It was as if the body was running, effortlessly, lightly, with out a 'me' who was doing it.

So, thoughts had disappeared. The worry and problems that went with the thoughts had disappeared. The sense of the separate self had vanished, without a trace. And, the feeling of time was also nowhere to be found. There was a feeling of time lessness, of etemity. It was as if Now, this moment, was all there is.

It was as if the entire Cosmos was one entity, an organic whole, a dance of light and form, form and light.

A t som e point, the m ind came back into action. Thoughts returned to the m ind. The m ind began trying to figure out what was going on, and protesting that this couldn't be happening. The experience had been so radically different from what the m ind is familiar with, that the m ind was questioning, and doubting the experience.

In this instant of the m ind thinking again, the expansive space, the feeling, -the being one with all that is, vanished as instantly as it had appeared. Never before had the m ind felt so tiny, confined, limited, and limiting. Never before had the self felt so limited and so limiting.

Iwas shaken to the core of my being.

"It was
awareness
recognizing
that there is
no one and
no thing
separate
from the
to tality of
this
m om ent."

Even though the experience has faded in to memory, on a deeper level, Iwas no longer the same. There was a know ing-ness now, that there is a reality far greater, farm ore magnificent than the world which I knew as the mind, and which I called my self. There was a recognition that the Now is all of life itself, - that all the energy, purity, light and love of the Cosmos is present in this moment. The experience of the tremendous life force of the Now was infinitely richer than anything I had known as past and future.

The satoriwhich occurred on that fateful day in 1984 was a profound experience of the Now. It was much deeper than what we call living in the moment. It wasn't 'me living in the moment.' It also wasn't 'me being in the moment.'

In that state of oneness, there was no 'm e' who could claim, "this is me living in the moment!" or "this is me being the moment."

It was awareness recognizing that there is no one and nothing separate from the totality of this moment.

Aw areness is the Now simply being as it is.

M y life was changed forever!

This experience changed my life forever. Up until this point, Ihad not had any inkling that my mind and my identity really were confining and limiting. Form uch of my life, Ihad been so deeply absorbed in compulsive thinking, that the now, seemed pretty much irrelevant. It was something you put up with, in your efforts to get to the next moment, to some future goal. In any case, there wasn't time for the now. Why? Because the mind was so busy with more important things.

I had alw ays been so identified and preoccupied with mym ind and its worries. I had not noticed that the presentmoment is actually the source of the peacefulness that I was hoping to find through all of my busyness, striving and effort. This insight was so stunning! In avoiding, denying, and rushing through the moments of my life, I was stumbling over the very source of the so lace I was looking for.

Iw as preoccupied with my future goals for career, income, success, relationship, a house... In one way or another, Iw as hoping that in attaining these things, that finally, my life would be complete. Then, and only then, my mind told me, would I be able to relax. Then and only then would I be able to stop and smell the roses.

"Iwas so preoccupied w ith my future goals..."

When a goalwas attained, Iwould experience some happiness for a little while. Before I knew it, Iwas back on the treadmill of the future, hoping that some pay off down the road would finally give me the peace that Iwas looking for.

In the intensity of the chase for 'm ore', Iw as too busy to notice that no matterwhat I attained, gained, learned, and accomplished, Inever felt truly fulfilled. Inever felt satisfied. Inever felt that this was finally enough.

So, the satori had turned what I called my life, upside down. It challenged everything I valued. It challenged all of my core assum ptions about my self, and about life. It was the most profound experience of my life up to that time.

It was as if all of existence was making it crystal clear that my ideas, habits and patterns were completely out of touch with reality. It was as if all of existence was experientially pointing out that Now Is All There Is.

Fortunately, I took notice.

S ince 1984, I have dedicated my life to the Now. I am of service to those people who want to become free of the mind, and to be present in this moment.

How can we come into alignmentwith this moment? During my sessions and workshops, people ask great questions about living in the moment. We can explore a few of them here.

0 uestion:

If Now is all there is, how come I and everybody I know, thinks there is a past?

This is not the first time, hum anity has lived in the grip of a m isperception.

For generations, everyone on the planet be lieved that the earth was flat. At the time, this seem ed so obvious, it was not even spoken about. Yet, no matter how many millions of people were

spoken about. Yet, no matter how many millions of people were convinced that the earth was flat, it is round.

S im ilarly, just because most peop le believe that there is a past, does not necessarily mean that there is one.

There is no Past

W hat we have is this moment.

"We believe that there is a past because we are identified with memory."

In this moment, our minds have memories. These memories are stored at the subconscious level.

We believe there is a past because we are identified with memory. We believe that memory is reality. Even if, on a conscious level, we know that memory is not reality, our subconscious mind doesn't know that.

W hat are the consequences of believing that m em ory is reality? W hen something happens, a m em ory is formed. This m em ory is a record of the event. It is NOT the event.

Believing that memory is reality means that we think that there is something there. The event is gone, but there is a feeling that something remains. This is most noticeable with traumatic events. Long after a traumatic event no longer exists, we continue to be traumatized by the memory of the event. This is only because the subconscious mind believes the memory is the event. The instant the subconscious mind sees that the memory is not the event, all the negative emotions about the memory disappear. In the sessions and workshops I have helped countless people become free of the impact of these memories, using a technique called The Memory Freedom Method.

Here is a simple aw areness exercise you can do right now, to explore the belief that there is a past:

M ake a genuine attempt, right now, to take a breath one week ago.

When I present people with this experiment, in the workshops, they conclude that they were notable to take a breath a week ago. In talking about this, they conclude that they can only take a breath right now.

When I ask, "How come you can only take a breath right now?" Someone typically answers, "Because there is only now."

In letting go of your identification w ith m em ories, you become present to what is right now. In being present w ith the now, you are in alignment w ith all of life.

Question:

If now is all there is, how come it seems like there is a future?

Just as there is no past, there is no future.

"M ake a genuine attempt, right now, to take a breath one week ago."

The future appears to be different from the past. How ever, at the core, they are both expressions of the same thing. Something wonderful happened. The m ind clings to the memory, and wishes for that wonderful thing to happen again.

Or, something negative happens. The m ind does not want it to happen again. The m ind creates anxiety worrying about this happening again. So, the future is an artificial expression of the desires and fears of the m ind.

The m ind's capabilities for imagination and projection creates the feeling that there is a future.

When our future projections don't match up with what is, we experience frustration and upset. However, we are doing this to ourselves. It is not life that is creating our disappointments when things don't happen the way that we think they 'should', or the way in which we want them to.

Here is a simple aw areness exercise you can use to challenge any assumption you may be holding onto, that there is a future.

M ake a genuine attempt, right now, to take a breath next week.

As with the previous breath experiment, when I suggest people play with this in a workshop, they discover that they are not able to do it. Yes, they can imagine taking a breath next week.

How ever, the breath you are taking, is always, and only right now. You are either breathing now, or not at all. The participants conclude that they are not able to take a breath next week, because there is no next week. Yes, there is the idea,orconceptof next week. But the idea, or concept is simply something held in the mind.

Think of it this way. When you think of a glass of water, is that a real glass of water there, in your mind?

real glass of water there, in yourm ind?

No, it is just an idea, thought, or concept.

S im ilarly, thinking about next week, does not mean that there is such a thing in reality. It is just an idea, thought, or concept.

"W hen our future projections don't match up w ith w hat is, w e experience frustration and upset."

W hatwould your life be like if this m om ent is all there is?

A fter reading this question, close your eyes, and notice whatever response comes up for you. A sking the question of yourself, will take you deeper and deeper into this moment.

Som e insights people have in exploring this question:

- *simple
- *easy
- *re laxed
- *peaceful
- *the pressure is off
- *open to infinite possibilities
- *light
- *expansive
- *nothing to worry about
- *accepting

Question:

How can I learn to be in the Now, during the busyness of my day to day life?

There are m any ways.

Iwould say, start simply. One simple, highly effective way to pull your selfout of your compulsive m ind habit is to focus attention on sensory awareness, in this moment.

A sk yourself:

W hatare m y eyes seeing rightnow?

In response to the question, simply see what is here right now.

See, without putting words to what the eyes are seeing.

See, w ithout thinking about what the eyes are seeing.

See, without interpreting, or judging what the eyes are seeing.

This is a pow erful exercise for you to learn to be present with what is right before the eyes in this moment.

Here is the question adapted for your auditory sense:

"... sim p ly see w hat is here right now."

W hat are m y ears hearing right now?

Really be present with what the ears are hearing.

S im p ly hearw ithout thinking.

This is about being present with sounds, without thinking about the sounds.

This is about being present with sounds, without labeling, in terpreting, or judging them.

Even though these exercises are simple, using them day to day can be a powerfulm eans to assist you in being present in this moment.

As you become more present to the moment, the mind becomes quieter, and there are moments during which there are no thoughts at all.

Cherish this inner silence.

This silence is the depth within you.

This silence is the essence of the Now,

You are the silence.

"S im p ly hear w ithout thinking."

You are the depth.

You are the Now.....

... The Now That Is A ll There Is

W ith the blessings of this m om en t...

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